Ba/SOC/H/M-2



2024

(FYUGP)

(2nd Semester)

SOCIOLOGY

(Minor)

Paper Code: SOC/H/M-2

(Introduction to Sociology—II)

Full Marks: 75 Pass Marks: 40%

Time: 3 hours

(PART: B—DESCRIPTIVE)

(Marks: 50)

The questions are of equal value

1. Discuss Comte's positivism.

Explain Spencer's theory of social evolution.

2. Discuss the concept of social structure of Radcliffe-Brown.

Or

Examine Durkheim's organic solidarity in the light of modern society.

(Turn Over)

3. Elucidate Malinowski theory of need.

Or

Explain Parsons' action theory.

4. Examine Weber's theory of social action.

Or

Analyze Blumer's symbolic interactionism.

5. Discuss dialectical materialism of Karl Marx.

Or

Critically discuss conflict perspective of Coser.

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(PART : A—OBJECTIVE)
(<i>Marks</i> : 25)
The figures in the margin indicate full marks for the questions
SECTION—I
(<i>Mark</i> s: 15)
Put a Tick (✓) mark against the correct answer in the brackets provided: 1×15=15
1. Who wrote the book, The Spirit of Laws?
(a) Rousseau ()
(b) Montesquieu ()
(c) Aristotle ()
(d) Plato ()

2.	2. In his hierarchy of Science, Comte placed top of the hierarchy.		
	(a)	Physics ()	
	(b)	Chemistry ()	
,	(c)	Biology ()	
	(d)	Sociology ()	
,			
3.		ording to Spencer, the movement of social	
	(a)	heterogeneity to homogeneity ()	
	(b)	complexity to simplicity ()	
	(c)	simple to complex ()	
	(d)	All of the above ()	
4.	Soli	idarity based upon interdependence is called	
	(a)	mechanical solidarity ()	
	(b)	inter-solidarity ()	
	(c)	organic solidarity ()	
	(d)	None of the above ()	

5.		considered myth as a type of speech through ich language could be discovered.
	(a)	Leach ()
	(b)	Lévi-Strauss ()
	(c)	Durkheim ()
	(d)	Radcliffe-Brown ()
6.		itical System of Highland Burma : A Study of chin Social Structure is the work of
	(a)	Leach ()
	(b)	Radcliffe-Brown ()
	(c)	Lévi-Strauss ()
	(d)	Blumer ()
7.		Parsons' AGIL framework refers to a society's ity to adjust to its environment and meet its basic d.
	(a)	latency ()
	(b)	adaptation ()
	(c)	goal attainment ()
	(d)	None of the above ()

8.	cording to Merton, refers to mode of aptation which rejects both the goals of society is the means of attaining it.	
	(a)	conformity ()
	(b)	innovation ()
	(c)	retreatism ()
	(d)	ritualism ()
9.	Wh	o worked among the Trobriand Islanders?
	(a)	Malinowski ()
	(b)	Radcliffe-Brown ()
	(c)	Leach ()
· vd	(d)	None of them ()
10. Who is the author of the book, The Presentation Self in Everyday Life?		
	(a)	Husserl ()
	(b)	Weber ()
	(c)	Goffman ()
	(d)	Blumer ()
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11.	In V	In Weberian typology of social action, a soldier laying down his life for the country is an example of	
	(a)	rational action ()	
	(b)	value-rational action ()	
	(c)	affective action ()	
	(d)	traditional action ()	
12.	Wh	o coined the term 'symbolic interactionism'?	
	(a)	Goffman ()	
	(b)	Mead ()	
	(c)	Blumer ()	
	(d)	Cooley ()	
13.	Wh	ich of the following is the work of Dahrendorf?	
	(a)	Class and Conflict in Industrial Society ()	
	(b)	Essays in the Theory of Society ()	
	(c)	The Modern Social Conflict ()	
	(d)	All of the above ()	

14.	Which of the following is not the characteristic of Power Elite in American society?			
	١,			
	(a)	Share similar world view ()		
	(b)	Share similar social background ()		
	(c)	Products of Ivy League ()		
	(d)	Conflict of ideas ()		
		ording to Marx, communal ownership of the ans of production is the feature of		
		그 있다. 그는 그 나는 그는 네티스 회에 가는 것으로 가지 않는데 다른		
	(a)	feudal society ()		
	(b)	slavery society ()		
	(c)	capitalist society ()		
	(d)	primitive communism ()		
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SECTION—II

(*Marks* : 10)

Answer any five of the following questions:

 $2 \times 5 = 10$

1. What is sociability according to Simmel?

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2. What is 'general will' according to Rousseau?

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3. What is myth?

4. Differentiate between Mechanical and Organic Solidarity.

5. Write a note on AGIL paradigm.

6. What are Merton's five adaptations to strain?

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7. What is pragmatism?

8. What do you understand by 'front stage' in Goffman's dramaturgy approach?

9. Who are the three power elites in United States according to C. W. Mills?

10. What is dialectical idealism?